

NOTICE OF REGULAR MEETING FFPD
MONDAY, NOVEMBER 13, 2023 AT FOOTHILL FIRE HOUSE
16796 WILLOW GLEN ROAD, BROWNSVILLE AT 7:30 P.M.

AGENDA

1. CALL TO ORDER: President Doug Escheman
2. ROLL CALL: Director Lunkley, Able, Escheman, Park and Bozza
3. COMMUNITY INPUT: Public comment is limited to no more than five (5) minutes per person.
4. CONSENT AGENDA:
 - A. Approval of Minutes of the October 9, 2023 meeting
 - B. Approval of Financial Report for the month of October 2023 and approval of listed checks and warrants to be paid for the month of October 2023.
5. MONTHLY REPORTS: (a) President (b) Chief/Manager (c) Auxiliary
(d) Joint Powers (e) Firefighters Association
(f) Grizzly Creek Community Services (g) Board Input
(h) Fire Safe Council
6. CONTINUED BUSINESS
 - A. Capital Improvement
7. NEW BUSINESS
8. ADJOURN:

DIRECTORS PACKET ITEMS:

1. Copy of the November 13, 2023 Meeting Agenda
2. Copy of the Minutes of October 9, 2023
4. Copy of the accounts for the month of October 2023. List of checks and warrants to be paid for October 2023
5. Copies of correspondence

NOTICE: Pursuant to Govt. Code (Section 54945) effective January 1, 1987, members of the public may address the Board on any item of interest within the Board's jurisdiction. HOWEVER, NO ACTION MAY BE TAKEN ON ANY ITEM NOT ON THE POSTED AGENDA

This Agenda posted Thursday, November 9, 2023

Clerk of the Board to FFPD